


<b>APPLICATION AND PERMIT FOR USE OF RECREATION FACILITIES BY GROUPS</b>		CITY OF PHILADELPHIA DEPARTMENT OF RECREATION	APPLICATION DATE 3-13-04
<input checked="" type="checkbox"/> During operating hours		<input type="checkbox"/> During non-operating hours	<input type="checkbox"/> For non-recreational activity
FACILITY Stan Garden		RECREATION DISTRICT 10	
ADDRESS 600 Lombard		POLICE DISTRICT 3 - S.S.	
DAY(S) M-Th	DATE 3-15 - Aug 1	YEAR Sat. 10-11PM	FROM: 5:00 AM/PM TO: DUSK AM/PM
TYPE AND NATURE OF ACTIVITY: Taney Little League using ball field * Will help with Clean-Ups at the Park - June 3 field (Thurs) not available -			
FACILITIES NEEDED: <input type="checkbox"/> AUDITORIUM <input checked="" type="checkbox"/> ATHLETIC FIELD(S) <input type="checkbox"/> GYM <input type="checkbox"/> MEETING ROOM(S) <input type="checkbox"/> OTHER			
SIZE OF GROUP EXPECTED: 30		DO YOU PLAN TO COLLECT FUNDS? <input type="checkbox"/> YES <input type="checkbox"/> NO	
NAME OF GROUP / ORGANIZATION Taney Youth Baseball Assoc.			
ADDRESS 1835 MANICET ST; 12 <sup>th</sup> FL PHILA., PA		CITY PHILA.	STATE PA ZIP CODE 19103-2994
TELEPHONE NUMBER 215-563-1269		DW-215-876-8668	
AUTHORIZED GROUP REPRESENTATIVE DONALD L. WINTHROP			
HOME ADDRESS 706 S. 2 <sup>nd</sup> ST; #12 Queen Ct PHILA., PA		CITY PHILA.	STATE PA ZIP CODE 19147
TELEPHONE NUMBER 215-925-3319			
<b>DEPARTMENTAL APPROVAL</b>			
LEADER-IN-CHARGE / DISTRICT MANAGER Mary Grace German			
TELEPHONE NUMBER 215-686-1782		FAX NUMBER	APPROVAL DATE 3-13-04
<b>SIGNATURE OF AGREEMENT / COMPLIANCE</b>			
"By signing below, as authorized representative of the group receiving this permit, we agree, without exception, to abide by the rules and regulations stipulated on BOTH SIDES of this permit -- and will enforce and comply with all the rules and regulations of both the City of Philadelphia, and the Department of Recreation. We further realized that noncompliance with these rules and regulations may lead to immediate revocation of this permit, and possible legal prosecution."			
SIGNATURE OF AUTHORIZED REPRESENTATIVE 			DATE 3/13/04